

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: Amesbury Sports Centre, Holders Road, Amesbury, Salisbury,
SP4 7PW
Date: Tuesday 20 June 2017
Time: 10.30 am
Matter: Application for a Premises Licence; Snack Van, Lay-by off Packway,
Larkhill, Amesbury

Please direct any enquiries on this Agenda to Lisa Moor - Democratic Services Officer,
of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722
434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's
website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Jose Green

Cllr George Jeans
Cllr Robert Yuill

Substitutes:

Cllr Robert Yuill

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 5 - 8*)

To consider and determine an Application for a Premises Licence by Mr Sihman Gunduz, in respect of the Snack Van, Lay-by off Packway, Larkhill, Amesbury.

6a **Appendix 1** (*Pages 9 - 28*)

6b **Appendix 2** (*Pages 29 - 30*)

6c **Appendix 3** (*Pages 31 - 32*)